

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHNS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	330473
3	SCHOOL CODE (IF APPLICABLE)	65464
4	COMPLETE ADDRESS WITH PIN CODE	ST JOHNS ACADEMY AT- BASMATI NAGAR , KESHOPUR, VAISHALI, BIHAR, VAISHALI, BIHAR - 844113
5	PRINCIPAL NAME	OM PRAKASH
6	PRINCIPAL QUALIFICATION	M.A ,B.Ed.
7	SCHOOL EMAIL ID	65464@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546922111

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/Affiliation%20letter%20St%20Johns%20Vaishali%20.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/Affiliation%20letter%20St%20Johns%20Vaishali%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stjohnsacademyvaishali.com/images/service/doc/MMVS%20Registration%20certificate%20&amp;%20Byelaws_1.pc">https://www.stjohnsacademyvaishali.com/images/service/doc/MMVS%20Registration%20certificate%20&amp;%20Byelaws_1.pc</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stjohnsacademyvaishali.com/images/service/doc/NOC.pdf">https://www.stjohnsacademyvaishali.com/images/service/doc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/RTE%20St%20Johns%20Academy%20Vaishali.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/RTE%20St%20Johns%20Academy%20Vaishali.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/buildingsafetyvsl.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/buildingsafetyvsl.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/fire%20safety%20vsl.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/fire%20safety%20vsl.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/self%20certificate.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/self%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/Fee%20structure.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/Fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stjohnsacademyvaishali.com/images/service/doc/Academic%20Calender.pdf">https://www.stjohnsacademyvaishali.com/images/service/doc/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stjohnsacademyvaishali.com/images/service/doc/SMC.pdf">https://www.stjohnsacademyvaishali.com/images/service/doc/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stjohnsacademyvaishali.com/images/service/doc/PTA.pdf">https://www.stjohnsacademyvaishali.com/images/service/doc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stjohnsacademyvaishali.com/images/pdf/Result%20class%2010.pdf">https://www.stjohnsacademyvaishali.com/images/pdf/Result%20class%2010.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	OM PRAKASH
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	40	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0		

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hoidiO0c9jI">https://www.youtube.com/watch?v=hoidiO0c9jI</a>